

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25 day of May 19 67

SIGNED, sealed and delivered in the presence of:

*John M. Collins*  
*Johann Steyer*

*Albert B Page* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25 day of May 19 67

*John M. Collins* (SEAL)  
Notary Public for South Carolina.

*Johann Steyer*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

*No* RENUNCIATION OF DOWER  
*wife Grantee*

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

4.0001  
16<sup>th</sup> day of *Mar* 19 *82*  
*John M. Collins* (SEAL)  
Notary Public for South Carolina. 7-30-90

*Albert B Page*

RECORDED this **MAR 17, 1982** day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ 9:22 A M., No. 20726